

# Murray District Golf Association



## Grants Guidelines & Application 2025

## Introduction

These guidelines set out the funding rules for the MDGA Grants Program, including eligibility and the process for assessing and allocating funding to the successful grant applicants. Applicants must read this document before filling out an application.

## About the fund

The MDGA Grants Program aims to increase regular and on-going participation opportunities for players and clubs affiliated with the MDGA. Through this Program the MDGA is working towards our goals to achieve:

- Participation: An increase in regular and on-going participation in events across the Murray District, state and national levels.
- Places and Spaces: Improved access to facilities and events as well as addressing barriers to participation in golf at local, state or national levels.
- Sustainability: The MDGA continues to grow golf across the Murray District.

All applications will be accessed on merit and a case-by-case basis by the MDGA board. A financial contribution is not mandatory; however, applicants are encouraged to seek a contribution from their local golf club, local council or other organisations.

## Eligible Applicants

Clubs undertaking upgrades to facilities or the construction of new facilities.

Clubs conducting programs which will increase the interest and skill level of players/participants within the Murray District community.

Clubs hosting events that promote participation in golf eg come and try days

Golfers entered in any major event outside the Murray District including JNJG events.

Representing the MDGA as an individual (MDGA golfers selected in an MDGA team automatically have funds allocated for accommodation, uniform, etc)

Juniors who are or have been selected to represent the Riverina PSSA or CHSSA

Juniors who have been active supporters of MDGA - Juniors on the Move, Junior Opens, Tournaments and Junior Pennant.

## Ineligible Applicants

Clubs / Golfers not affiliated with the MDGA

Golfers participating in local (Murray District) events

Golfers from other districts or states

## Eligible for Funding

Projects to improve club facilities and/or participation.

Accessing special training programs that will lead to improved skills and/or district, state or national team selection.

Attending any major GolfNSW or Golf Australia event or program that will increase interest and skills level of players.

Accommodation costs to a maximum of \$150.00 per night.

Reimbursement of fuel costs for golfers or parents of juniors travelling to events as a district representative outside the Murray District.

## Ineligible for Funding

Cost of equipment required for playing golf eg golf shoes, glove, etc

Event entry fees

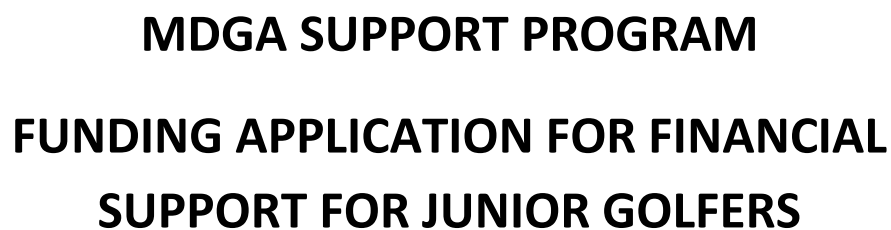
Cost to hire of any equipment eg cart, clubs, etc.

Food/catering.

Insurance

## How to Apply

1. Check your eligibility.
2. Complete the application form.
3. Include any supporting documentation eg quotation or confirmation of entry
4. Email you application form to: [mdga.secretary@mail.com](mailto:mdga.secretary@mail.com)



Applications to support an event registration or attendance should be submitted a minimum of 3 days prior to the event taking place. Applications will not be accepted retrospectively.

|           |  |          |  |
|-----------|--|----------|--|
| HOME CLUB |  |          |  |
| NAME      |  |          |  |
| ADDRESS   |  | Postcode |  |
| EMAIL     |  |          |  |
| PHONE     |  | Mobile   |  |

|  |
|--|
| <p><b>OUTLINE THE REASON FOR THIS APPLICATION – attach additional details or paperwork if available.</b></p> |
|  |

**GRANT REQUESTED    \$**

**ITEMISED BUDGET FOR EXPENDITURE OF FUNDS**

**HAVE YOU APPLIED FOR OR RECEIVED FUNDING FROM ANY OTHER SOURCE?**  
**If YES please list organization and amount.**

- |    |    |
|----|----|
| 1. | \$ |
| 2. | \$ |
| 3. | \$ |

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**Please return APPLICATION FORM to: MDGA Secretary [mdga.secretary@gmail.com](mailto:mdga.secretary@gmail.com)**

**Please include your Banking Details**

**BSB:** \_\_\_\_\_ **Account No.** \_\_\_\_\_ **Account Name:** \_\_\_\_\_

**INFORMATION ABOUT YOUR PARTICIPATION / EVENT INCLUDING PHOTOS IF  
AVAILABLE TO BE FORWARDED WITHIN ONE MONTH AFTER COMPLETION OF  
THE EVENT TO**

**[mdga.secretary@gmail.com](mailto:mdga.secretary@gmail.com)**